



Nomination Form

George Boliski, Chairperson of The Chamber's Farm-City Committee is pleased to announce that nominations are now being accepted for the eighteenth annual **ACE Award**.

The **ACE Award** is the acronym derived from Blair County **Agricultural Community Excellence Award** and was started as a continuation and expansion of The Chamber's successful Farm Family of the Year Award which was initiated in 1970.

In addition to farm families, the ACE Award also allows for nominations of agriculturally oriented individuals, agribusinesses and nonprofit organizations. Activity and participation in Blair County community affairs and the promotion of Blair County agriculture will be the criteria used for selection. Nominations may be submitted by individuals, organizations, businesses, farm families and/or through self-nomination if desired.

The recipient of the ACE Award will receive an engraved silver tray from The Chamber at the Farm-City Dinner, Thursday, October 16, 2008, at The Park at Morrisons Cove in Martinsburg, PA.

This award, with expanded categories for nomination, is an effort of The Chamber to recognize all facets which make agriculture a primary industry of Blair County. From an individual to organizations, from farm families to agribusinesses, all these components of this industry deserve the opportunity of recognition. Last year's ACE Award recipient was **the Jerry and Joan Bechtel family**.

A brief bio on your nominee must be included with this Nomination Form. Please also include any comments on why you feel this nominee is deserving of this Award.

I wish to nominate the following as candidates for the **ACE Award**: (NOTE: You do not have to have a nomination in each category.)

- INDIVIDUAL FARM FAMILY FARM ORGANIZATION AGRIBUSINESS

NAME: _____

Because: _____

NAME: _____

Because: _____

(If you need more space, please use the back of this form.)

DEADLINE for submitting nominations for the ACE Award is Friday, September 5, 2008.

Nominator Name: _____ Phone: _____

Address: _____

**Please return this nomination form to:
The Chamber, 3900 Industrial Park Dr., Suite 12, Altoona, PA 16602, or fax 814-943-5239
Attn: Stacy Hoover**